



Republic of the Philippines  
**DEPARTMENT OF HEALTH**

FIELD OPERATIONS

**CENTER FOR HEALTH DEVELOPMENT NO. 1**  
**ILOCOS TRAINING AND REGIONAL MEDICAL CENTER**

City of San Fernando, La Union  
Tel. Nos. (072) 607-6418/6422 \* Fax No. (072) 888-3671



**PHIC Accredited Healthcare Provider**



**HOSPITAL BIDS AND AWARDS COMMITTEE**

PROVISION OF MATERIALS AND LABOR FOR THE CONSTRUCTION OF  
GAD HALFWAY HOUSE  
2016-INFRA-P06-0929  
(PhilGEPS Reference No. 4089703)


**BID BULLETIN NO. 1**

October 4, 2016

**NOTICE** is hereby given that the venue of the pre-bid conference for the above procurement is moved from Motorpool Conference Room to **Administrative Conference Room** on October 7, 2016 (9:00 am).

This Bid Bulletin shall form part of the Bidding Documents.

For information and guidance of all concerned.

  
**HAZEL A. BALBIDO, MD, FPPS, CSEE**  
HBAC Chairman